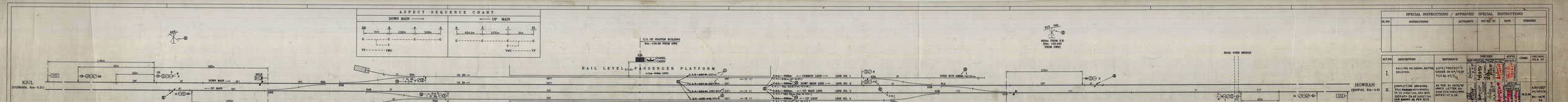
ASPECT SEQUENCE CHART
DOWN MAIN
UP MAIN
KIUL
(GUSKARA Km-5.21)
HOWRAH
(BANPAS. Km-4.6)
RAIL LEVEL PASSENGER PLATFORM
C/L OF STATION BUILDING
Km.-134.00 FROM SWR
PANEL CABIN
ROAD OVER BRIDGE
NOTE :-
1. ABSOLUTE BLOCK SYSTEM OF WORKING WITH GUSKARA AND BANPAS.
2. BLOCK PROVING AXLE COUNTER PROVIDED ON UP DIRECTION WITH BANPAS AND BANDAR-DIRECTION WITH GUSKARA, INTERLOCKED WITH DOUBLE LINE BLOCK INSTRUMENTS UNDER SWR-IV PANEL ROOM AND CONNECTED WITH BANPAS AND GUSKARA.
3. ONE TRACK DEVICE OF AXLE COUNTER WILL BE PLACED AT THE EXTREME END OF YARD.
4. THE MINIMUM DISTANCE BETWEEN TRACK DEVICE OF AXLE COUNTER AND INSULATION JOINT OF SIGNAL IN THE DIRECTION OF TRAIN MOVEMENT SHALL BE AS PER PARA NO. 17.4.3.5 OF S.E.R. (PART-I).
5. CONTROL TELEPHONE PROVIDED AT PANEL CABIN.
6. MAGNETO TELEPHONE PROVIDED AT PANEL CABIN AND CONNECTED WITH S.M., GUSKARA & BANPAS.
7. ALL POINTS ARE MOTOR OPERATED EXCEPT OTHERWISE INDICATED.
8. UNLESS OTHERWISE SPECIFIED ALL ANGLE OF CROSSINGS ARE 1 IN 12.
9. LED LAMPS ARE PROVIDED FOR ALL SIGNALS.
10. SIGNALLING LOCATION REMARK UNCHANGED.
11. ALL TRACK CIRCUITS ARE 1.5Ω Type 55C/R (BANSTI)
PANEL CABIN
1. MAIN SIGNAL BUTTONS — 1,2,3,4,5,6,7,8,9.
2. DIALLING-ON-SIGNAL-BUTTONS — CH.G8.—
3. POINT BUTTONS — 51,52,53,54,55,56.
4. CRANK HANDLE CONTROL BUTTONS — CH1,CH2,CH3,CH4,CH5,CH6.
CRANK HANDLES ARE AT PANEL CABIN
CRANK HANDLE NO.	POINT NO.
CH1	51
CH2	52
CH3	53
CH4	54
CH5	55
CH6	56
SPECIAL INSTRUCTIONS / APPROVED SPECIAL INSTRUCTIONS
SL.NO.	INSTRUCTIONS	AUTHORITY	INITIATED BY	DATE	REMARKS
ALT NO.	DESCRIPTION	REFERENCE	CHECKED	APPVD	COMM	CRS.SANC NO & DT
I.	CALLING ON SIGNAL BUTTON DELETED.	C/ST/PROJECT'S NOTE ON S/P/PORT FILE NO.43/2				
II.	COMPLETION DRAWING. PROVISION OF MAGNETO TEL IN DIRECTION, BRD NOTE, SIGNALS ON UP DIRECTION ARE SHOWN AS PER SITE COPY	AS PER Dr DATE/W/ SIGNAL & TELE. DRW 212/SWR/2004 DATED-17.2.09				4/97/222/04 Dt-14/12/06
III.	S.P. ALTERED TO SUIT C.R.'S MRS. No.'V-7-2004 & SITE VERIFIED COPY. ALL SIGNALS ON DOWN LINE ARE ONLY WHEN POINT MODIFIED.	C/S/W/DRAWN VIDE Pl.No.113 Sf. P.No.-101 Dt.21.10.06, Dt.5.10.06, Dt.27.9.06, Dt.27.9.06, SBRT: 1BA/-229 SIP-2.0, VBA LOPP 91-22-9-15.				19.6.08
IV.	ELEVATE BUTTABLE PER 2.0 m TO SUIT C.R.'S MRS. No.'V-7-2004 & SITE INSTRUCTION SP. P.6, NORMS, IN KAM-PAN SEC. W/ SITE NO.18&17 WAS ADDED.	C/S/W/DRAWN VIDE Pl.No.113 Sf. P.No.-101 Dt.21.10.06, Dt.5.10.06, Dt.27.9.06, Dt.27.9.06, SBRT: 1BA/-229 SIP-2.0, VBA LOPP 91-22-9-15. Dwg: 1/1/1/